

BJ STAFF COOPERATIVE CREDIT UNION LIMITED
AMELIA PITTERSON BURSARY APPLICATION FORM

INSTRUCTIONS:

- 1. Please indicate N/A where the information in a section is not applicable to your situation.**
- 2. The completed application form should be submitted with a copy of your school ID, Progress Report for the last academic year (returning students) or copies of your CXC/CSEC and/or CAPE or Certificate or Diploma or Bachelor's Degree or Master's Degree results (new students).**
- 3. Please attach a copy of a photo ID (Drivers Licence, Schools ID, Passport or Government ID).**
- 4. Provide supporting information (letters, certificates, etc.) from Clubs and other organizations in which you indicate participation, if possible.**
- 5. Provide supporting information for awards received.**
- 6. Provide gross amount for salary information.**

BJ STAFF COOPERATIVE CREDIT UNION LIMITED
AMELIA PITTERSON BURSARY APPLICATION FORM (20 / 20)

1.0 BIOGRAPHIC PROFILE

1. **Title:** Mr. [] Mrs. [] Ms. [] Miss []
2. **Last Name:** _____ 3. **First Name:** _____
3. **Middle Name:** _____ 5. **Former Name:** _____
6. **Date of Birth:** (dd/mm/yyyy) _____ 7. **Gender:** Male [] Female []
8. **Marital Status:** _____ 9. **Country of Birth:** _____
10. **Nationality:** _____ 11. **Disability:** Yes [] No [] if Yes, please state: _____
12. **Employment Status:** _____ 13. **Employer:** _____
14. **Employer's Address:** _____
15. **Employer's Telephone:** _____ 16. **Employer's E-mail:** _____
17. **State your Salary \$** _____ Weekly – [] Fortnightly – [] Monthly – []

2.0 CONTACT INFORMATION

18. **Permanent Address** Apt/Street/P.O. Box _____
19. **City/Town:** _____ 20. **Parish:** _____ 21. **Country:** _____
22. **Home Phone:** _____ 23. **Cellular Phone:** _____
24. **E-mail Address:** _____

3.0 ACADEMIC PROFILE

25. **Name of Education Institution:** _____
26. **Address of Education Institution:** _____
27. **Faculty of Admission:** _____ 28. **Programme:** _____
29. **State your Major:** _____ 30. **Indicate Your Enrolment Status:** Fulltime [] Part-Time []
31. **Year of Study for Academic Year:** 1st Year [] 2nd Year [] 3rd Year [] 4th Year [] 5th Year []
32. **Expected Date of Graduation:** (dd/mm/yyyy) _____
33. **Have you been previously awarded a Scholarship/Bursary?** Yes [] No []
- If yes state: **Award Name:** _____ **Value:** \$ _____

4.0 SPOUSAL INFORMATION

34. **Name:** _____
35. **Address** (If different from Applicant's Permanent Address): _____
36. **E-mail Address:** _____ 37. **Occupation** _____
38. **Telephone (H):** _____ 39. **Telephone (C):** _____

5.0 DEPENDENT(S)

40. **Other Dependent(s)?** Yes [] No [] If Yes, please specify: _____
- _____

47. Identify one challenge affecting the youths in your community and suggest ways in which you could make a difference.

8.0 ACADEMIC DISTINCTIONS AND/ OR PRIZES RECEIVED

48. State all academic distinctions or prizes received and the year.

9.0 STUDENTS LOAN

49. Did you apply to the Students Loan Bureau (SLB) for the **current** academic year? Yes [] No []

If Yes, Amount Received: Loan \$ _____ Grant \$ _____

If No, Why _____

50. Did you receive Students Loan Bureau (SLB) loan for the **last** academic year? Yes [] No []

FOR OFFICIAL USE ONLY

Progress Report received: Yes [] No []

Letter (s) from Club(s) received: Yes [] No []

Other Documents Submitted: _____

10. ASSESSMENT COMMITTEE'S DECISION
